

|                                                                                                                                                        |                |                                                                                                                                          |            |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 85947</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2016</b>                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLEANGREEN, LLC<br>HARRY GRIFFITH<br>PO BOX 2534<br>SUN VALLEY ID 83353 |            | LAWSON LASKI<br>675 SUN VALLEY RD STE A<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                          |            |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                     | City       | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | HARRY GRIFFITH | PO BOX 2534                                                                                                                              | SUN VALLEY | ID                                                          | USA     | 83353       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 85947</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: harry griffith<br>Name (type or print): harry griffith                                   |            |                                                             |         |             |  |
|                                                                                                                                                        |                | Date: 07/17/2016<br>Title: member                                                                                                        |            |                                                             |         |             |  |
| Processed 07/17/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                |            |                                                             |         |             |  |