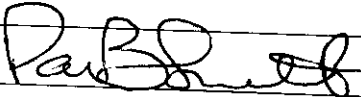


No. C 129966	Due no later than Aug 31, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		PAUL B. SMITH 519 UNION AVE SALMON, ID 83467													
	SAFETY ESSENTIALS INCORPORATED 519 UNION AVE SALMON, ID 83467															
3. <u>New</u> Registered Agent Signature																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul B. Smith</td> <td>803 Idaho Ave</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Paul B. Smith	803 Idaho Ave	Salmon	ID	83467
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	Paul B. Smith	803 Idaho Ave	Salmon	ID	83467											
5. Organized Under the Laws of: IDAHO C 129966		6. Signature  Date <u>6-7-00</u> Name <small>(Typed or Printed)</small> <u>Paul B. Smith</u> Title: <u>President</u> xxx														

Issued 06/01/2000

Do Not Tape or Staple

1626