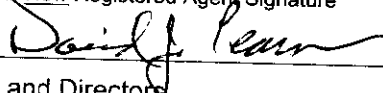
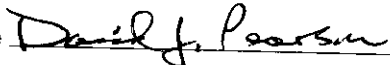


|                                                                                                                                                                              |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 41472</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2002<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>M & T WATER USER'S ASSOCIATION, INC<br>PRESIDENT<br><del>210 FAY LN</del> <b>315 Melba Drive</b><br><br>NAMPA, ID 83686 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>NORMAN R COLE David Pearson</b><br><b>210 FAY LANE 315 Melba Drive</b><br><br>NAMPA, ID 83686<br><br>3. New Registered Agent Signature<br> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| President          | David Pearson | 315 Melba Drive               | Nampa       | Id           | 83686      |
| Vice-Pres.         | Ralph Schultz | 220 Melba Drive               | Nampa       | Id           | 83686      |
| Secretary          | Sue Johnson   | 202 Melba Drive               | Nampa       | Id           | 83686      |
| Director           | Jim McGill    | 305 Melba Drive               | Nampa       | Id           | 83686      |
| Director           | Robert White  | 322 Melba Drive               | Nampa       | Id           | 83686      |
| Treasurer          | Doug Gross    | 304 Fay LN.                   | Nampa       | Id           | 83686      |

|                                                                                                 |                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 41472</div> | 6.<br>Signature  Date <u>7-23-02</u><br>Name <small>(Typed or Printed)</small> <u>David J. Pearson</u> Title <u>President</u> |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|