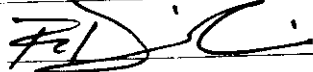


| No. W 24778 | Due no later than June 30, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|---|-------------------------------|---|---|-------------|-------------------------------|-------------|--------------|------------|---------|--------------|----------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable YORKSHIRE SPORTS LLC JEFFERY L HESS 8645 W FRANKLIN RD BOISE, ID 83709 | | JEFFERY L HESS 8645 W FRANKLIN RD BOISE, ID 83709 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>MARK HAWKINS</td> <td>8645 W. FRANKLIN RD.</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MANAGER | MARK HAWKINS | 8645 W. FRANKLIN RD. | BOISE | ID | 83709 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| MANAGER | MARK HAWKINS | 8645 W. FRANKLIN RD. | BOISE | ID | 83709 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 24778 | 6. Signature  Name (Typed or Printed) <u>Rob Dickinson</u> | | | Date <u>5/11/04</u> Title <u>GENERAL COUNSEL</u> | | | | | | | | | | | |