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|--|--------------------------|---|---------|--|---------|-------------|--|
| No. W 62241 | | Due no later than May 31, 2008 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SRMBR, LLC APRIL MILLER 104 S DIVISION SPOKANE WA 99202 | | LUKINS & ANNIS PS JAMES S BLACK 250 NORTHWEST BLVD STE 102 COEUR D ALENE ID 83814 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | GIANOTTI REVOCABLE TRUST | 2414 1ST AVE, UNIT 423 | SEATTLE | WA | USA | 98121 | |
| MEMBER | BRJV, LLC | 104 S DIVISION | SPOKANE | WA | USA | 99202 | |
| 5. Organized Under the Laws of: WA W 62241 | | 6. Annual Report must be signed.* Signature: Bryan P. Stone Name (type or print): Bryan P. Stone Date: 05/20/2008 Title: Member | | | | | |
| Processed 05/20/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | |