

| No. 077540 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: center;"> RECEIVED SEC. OF STATE 87 OCT 13 PM </div> | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 077540 TERRA HUG SPRAY CO., INC. RICHARD B. EISMANN P. O. BOX 1330 CALDWELL, IDAHO 83606 | 2. Registered Agent and Office CHALLEN J. WATSON P. O. BOX 429 MARSING, IDAHO 83639 3. Incorporated Under The Laws of IDAHO <div style="text-align: right;"> ENTERED STATE OF IDAHO OCT 14 1987 </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--------------|------------|--|---|-------------|--------------|------------|-------------------|---------------|---------|-------|-------|------------------|---------------|---------|-------|-------|-------------------|---------------|---------|-------|-------|--------------|-------------------|----------|-------|-------|------------------|---------------|---------|-------|-------|---------------|-------------------|----------|-------|-------|
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: Secretary: Directors: | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CHALLEN J. WATSON</td> <td>P. O. BOX 429</td> <td>MARSING</td> <td>IDAHO</td> <td>83639</td> </tr> <tr> <td>J. MAXINE WATSON</td> <td>P. O. BOX 429</td> <td>MARSING</td> <td>IDAHO</td> <td>83639</td> </tr> <tr> <td>CHALLEN J. WATSON</td> <td>P. O. BOX 429</td> <td>MARSING</td> <td>IDAHO</td> <td>83639</td> </tr> <tr> <td>TERRY WATSON</td> <td>ROUTE 10, BOX 357</td> <td>CALDWELL</td> <td>IDAHO</td> <td>83605</td> </tr> <tr> <td>J. MAXINE WATSON</td> <td>P. O. BOX 429</td> <td>MARSING</td> <td>IDAHO</td> <td>83639</td> </tr> <tr> <td>GLORIA WATSON</td> <td>ROUTE 10, BOX 357</td> <td>CALDWELL</td> <td>IDAHO</td> <td>83605</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | CHALLEN J. WATSON | P. O. BOX 429 | MARSING | IDAHO | 83639 | J. MAXINE WATSON | P. O. BOX 429 | MARSING | IDAHO | 83639 | CHALLEN J. WATSON | P. O. BOX 429 | MARSING | IDAHO | 83639 | TERRY WATSON | ROUTE 10, BOX 357 | CALDWELL | IDAHO | 83605 | J. MAXINE WATSON | P. O. BOX 429 | MARSING | IDAHO | 83639 | GLORIA WATSON | ROUTE 10, BOX 357 | CALDWELL | IDAHO | 83605 |
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| 5. Nature of Business AGRICULTURAL SPRAYING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Challen J. Watson</i> Name (Typed or Printed) Challen J. Watson </td> <td style="width: 40%;"> Date 10-5-87 Title President </td> </tr> </table> | | | | Signature <i>Challen J. Watson</i> Name (Typed or Printed) Challen J. Watson | Date 10-5-87 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Challen J. Watson</i> Name (Typed or Printed) Challen J. Watson | Date 10-5-87 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |