

No. C 62268	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct LEMHI COUNTY ECONOMIC DEVELO JOE PROKSCH 823 UNION AVE		JOE PROKSCH 823 UNION AVE SALMON ID 83467	
** FINAL NOTICE **		SALMON ID 83467	3. Organized Under the Laws of: ID C 62268	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Pres.	Joseph A. Proksch	823 Union Ave.	Salmon	IDAHO 83467
Sec.	Robert Baker	Box 2055	Salmon	IDAHO 83467
Directors: Above Persons Loren Arfman 522 main st. Salmon IDAHO 83467 Paul Schneider Highway 93 So. Salmon IDAHO 83467				
5. <u>New</u> Registered Agent Signature		6. Sent none 9-16-99 Signature <u>Joseph A. Proksch</u> Name (Typed or Printed) <u>Joseph A. Proksch</u> Date <u>10-18-99</u> Title <u>President</u>		

ISSUED: 10-01-1999

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