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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 205896</b>                                                                                                                                    |                     | <b>Due no later than May 31, 2017</b>                                                                                                                                                          |        | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROCKY MOUNTAIN DESIGN BUILD, INC.<br>DIAN STREEBY<br>P.O. BOX 1035<br>EMMETT ID 83617<br>USA |        | ROBERT M STREEBY<br>520 W. CENTRAL ROAD<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                |        |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                           | City   | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ROBERT TILE STREEBY | P.O. BOX 1035                                                                                                                                                                                  | EMMETT | ID                                                         | USA     | 83617       |  |
| SECRETARY                                                                                                                                              | DIAN TILE STREEBY   | P.O. BOX 1035                                                                                                                                                                                  | EMMETT | ID                                                         | USA     | 83617       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 205896</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Dian Streeby<br>Name (type or print): Dian Streeby<br><br>Date: 05/24/2017<br>Title: Secretary                                                 |        |                                                            |         |             |  |
| Processed 05/24/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |        |                                                            |         |             |  |