



0004361419

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0004361419

Date Filed: 7/29/2021 11:12:30 PM

## Entity Name and Mailing Address:

Entity Name: HOLLIDAY HILLS WATER AND ROAD ASSOCIATION, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000173033

Address: 3327 12TH ST  
LEWISTON, ID 83501-5358

## Entity Details:

Entity Status: Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C53822

## The registered agent on record is:

Registered Agent: DOROTHY M LILLARD  
Registered Agent  
Physical Address  
130 LILLARD DR  
OROFINO, ID 83544  
Mailing Address  
83544-6429

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: Registered Agent  
Dan J Luper  
Physical Address:  
3327 12TH ST  
LEWISTON, ID 83501  
Mailing Address:  
3327 12TH ST  
LEWISTON, ID 83501-5358☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Dan Luper	President	3327 12TH ST LEWISTON, ID 83501
<input checked="" type="checkbox"/> Brian J Steele	Vice President	PO BOX 1677 LEWISTON, ID 83501
<input checked="" type="checkbox"/> Dorothy Lillard		130 LILLARD DR OROFINO, ID 83544
<input checked="" type="checkbox"/> Dorothy Lillard		130 LILLARD DR OROFINO, ID 83544
<input checked="" type="checkbox"/> Dan McKinnon	Vice President	1570 TAMMANY CREEK RD LEWISTON, ID 83501
<input checked="" type="checkbox"/> Susan A Luper	Secretary	3327 12TH ST LEWISTON, ID 83501
<input checked="" type="checkbox"/> Susan A Luper	Treasurer	3327 12TH ST LEWISTON, ID 83501



The annual report must be signed by an authorized signer of the entity.

Job Title: President

*Dan Luper*

*07/29/2021*

Sign Here

Date