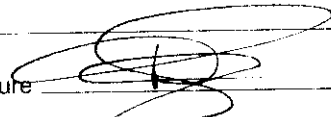


No. J 408	Due no later than November 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX THOMAS J SOUTH 7091 W EMERALD BOISE, ID 83704						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MTJG INVESTMENTS, LLP THOMAS J SOUTH PO BOX 6290 BOISE, ID 83707		3. <u>New</u> Registered Agent Signature						
4. Limited Liability Partnerships: No further information is required. <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>				
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO J 408</div>		6.  Signature _____ Date <u>9/9/04</u> Name <small>(Typed or Printed)</small> <u>DAVID L. JOHNSON</u> Title <u>PARTNER</u>							