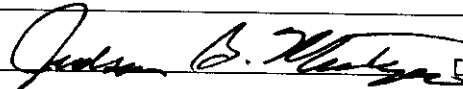
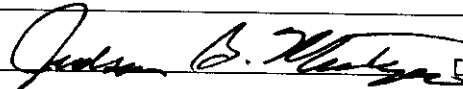
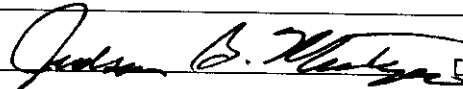


No. C 128818	Due no later than May 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX JUDSON B MONTGOMERY 601 W BANNOCK BOISE, ID 83702																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable FNP OF IDAHO, INC. JUDSON B MONTGOMERY 601 W BANNOCK BOISE, ID 83702	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>Patrick J. Evenson</td> <td>2905 Montana Ave.</td> <td>Billings, MT</td> <td>59101</td> <td></td> </tr> <tr> <td>Secretary/Director</td> <td>Seth M. Brown</td> <td>2905 Montana Ave.</td> <td>Billings, MT</td> <td>59101</td> <td></td> </tr> <tr> <td>Director</td> <td>Benjamin L. Brown Jr.</td> <td>2905 Montana Ave.</td> <td>Billings, MT</td> <td>59101</td> <td></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President/Director	Patrick J. Evenson	2905 Montana Ave.	Billings, MT	59101		Secretary/Director	Seth M. Brown	2905 Montana Ave.	Billings, MT	59101		Director	Benjamin L. Brown Jr.	2905 Montana Ave.	Billings, MT	59101	
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