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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|------------------|-------------|--|
| No. <b>C 179515</b>                                                                                                                                    |              | <b>Due no later than Jul 31, 2014</b>                                                                                                           |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>GARY LOUIE INSURANCE AGENCY, INC.<br>GARY L LOUIE<br>PO BOX 216<br>HAYDEN ID 83835 |             | GARY LOUIE<br>157 W HAYDEN AVE STE 101<br>HAYDEN ID 83835 |                  |             |  |
|                                                                                                                                                        |              |                                                                                                                                                 |             | 3. <u>New</u> Registered Agent Signature:*                |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                 |             |                                                           |                  |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                            | City        | State                                                     | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | GARY L LOUIE | 11348 N TRAFALGAR ST                                                                                                                            | HAYDEN LAKE | ID                                                        | USA              | 83835-8383  |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                               |             |                                                           |                  |             |  |
| <b>ID<br/>C 179515</b>                                                                                                                                 |              | Signature: Gary Louie                                                                                                                           |             |                                                           | Date: 07/01/2014 |             |  |
|                                                                                                                                                        |              | Name (type or print): Gary Louie                                                                                                                |             |                                                           | Title: President |             |  |
| Processed 07/01/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                       |             |                                                           |                  |             |  |