

|                                                                                                                                                        |                  |                                                                                                                                                                                |        |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 94868</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2016</b>                                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RYLN PROPERTIES, LLC<br>HOWARD UTZMAN<br>PO BOX 604<br>PULLMAN WA 99163-0604 |        | STEPHEN T BUSCH<br>2279 ARBORCREST RD<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                |        |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City   | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | STEPHEN T. BUSCH | 2279 ARBORCREST ROAD                                                                                                                                                           | MOSCOW | ID                                                       | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 94868</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: STEPHEN BUSCK<br>Name (type or print): STEPHEN BUSCK<br>Date: 06/13/2016<br>Title: MANAGER                                     |        |                                                          |         |             |  |
| Processed 06/13/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |        |                                                          |         |             |  |