

| <b>No. 81513</b><br><b>REINSTATEMENT</b><br>Return to:<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>FORFEITED 12-01-1988</b><br><b>REINSTATEMENT FEE:</b><br><b>\$468.00 by 12-01-1992</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1.<br>1. Mailing Address — Please Correct<br><br><b>RIP-RAP, INC.</b><br><b>GRANT L SILER</b><br><b>BOX 1367</b><br><b>IDAHO FALLS ID 83403</b>                                                                                                                                                                                                      | 2. Registered Agent and Office<br><br><b>GRANT L SILER</b><br><b>132 NORTH HOLMES</b><br><b>IDAHO FALLS ID 83401</b><br><br>3. Incorporated Under The Laws<br>of<br><b>ID</b><br><br><b>81513</b> |             |                                                                                    |                               |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
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| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Doyle H. Beck</td> <td>2984 E. Lincoln Rd.</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Alva A. Harris</td> <td>884 E. 1100 N.</td> <td>Shelley</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>Directors:</td> <td>Kent E. Carlson</td> <td>P.O. Box 515</td> <td>Shelley</td> <td>ID</td> <td>83274</td> </tr> <tr> <td></td> <td>Doyle H. Beck</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Alva A. Harris</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |             | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>     | President: | Doyle H. Beck | 2984 E. Lincoln Rd. | Idaho Falls | ID | 83401 | Secretary: | Alva A. Harris | 884 E. 1100 N. | Shelley | ID | 83274 | Directors: | Kent E. Carlson | P.O. Box 515 | Shelley | ID | 83274 |  | Doyle H. Beck |  |  |  |  |  | Alva A. Harris |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                     | <u>City</u> | <u>State</u>                                                                       | <u>Zip</u>                    |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Doyle H. Beck                                                                                                                                                                                                                                                                                                                                                                                                                  | 2984 E. Lincoln Rd.                                                                                                                                                                               | Idaho Falls | ID                                                                                 | 83401                         |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alva A. Harris                                                                                                                                                                                                                                                                                                                                                                                                                 | 884 E. 1100 N.                                                                                                                                                                                    | Shelley     | ID                                                                                 | 83274                         |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Kent E. Carlson                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 515                                                                                                                                                                                      | Shelley     | ID                                                                                 | 83274                         |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Doyle H. Beck                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |             |                                                                                    |                               |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Alva A. Harris                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |             |                                                                                    |                               |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
| 5. Nature of Business<br><br><b>Construction</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>11-10-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Alva A. Harris</td> <td>Title</td> <td>Secretary</td> </tr> </table> |                                                                                                                                                                                                   | Signature   |  | Date                          | 11-10-92    | Name (Typed or Printed) | Alva A. Harris | Title      | Secretary     |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                              | Date                                                                                                                                                                                              | 11-10-92    |                                                                                    |                               |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Alva A. Harris                                                                                                                                                                                                                                                                                                                                                                                                                 | Title                                                                                                                                                                                             | Secretary   |                                                                                    |                               |             |                         |                |            |               |                     |             |    |       |            |                |                |         |    |       |            |                 |              |         |    |       |  |               |  |  |  |  |  |                |  |  |  |  |