

|                                                                                                                                                        |                   |                                                                                                                                                      |             |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 151362</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2015</b>                                                                                                                |             | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FINIKITTY SOAP COMPANY<br>CAROL A SANDERS<br>2835 SALMON ST<br>IDAHO FALLS ID 83406 |             | CAROL A SANDERS<br>2835 SALMON ST<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                      |             |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                 | City        | State                                                     | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | JULIE E. HUNSAKER | 2925 CAROLYN LANE                                                                                                                                    | IDAHO FALLS | ID                                                        | USA     | 83406       |  |
| PRESIDENT                                                                                                                                              | CAROL A. SANDERS  | 2835 SALMON                                                                                                                                          | IDAHO FALLS | ID                                                        | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 151362</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Carol A. Sanders<br>Name (type or print): Carol A. Sanders<br>Date: 10/30/2015<br>Title: President   |             |                                                           |         |             |  |
| Processed 10/30/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                           |         |             |  |