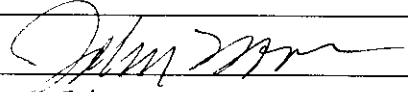


|                                                                                                                                                        |                                                                                           |  |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| <b>No. W 8499</b>                                                                                                                                      | <b>Due no later than Apr 30, 2001<br/>Annual Report Form</b>                              |  | 2. Registered Agent and Office <b>NO PO BOX</b>          |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable                                   |  | JOHN MOON<br>466 E ANDERSON<br><br>IDAHO FALLS, ID 83401 |
|                                                                                                                                                        | J. MOON AND S.L. MYERS L.L.C.<br>JOHN MOON<br>466 E ANDERSON<br><br>IDAHO FALLS, ID 83401 |  | 3. <u>New</u> Registered Agent Signature                 |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| President          | Stephen Myers | 701 Wilson                    | Pocatello   | ID           | 83204      |
| Sec./Tres.         | John Moon     | 466 E. Anderson               | Idaho Falls | ID           | 83401      |

|                                                        |                                                                                                                                                                                                        |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 8499 | 6. Signature <br>Name <small>(Typed or Printed)</small> John Moon<br>Date 2-9-01<br>Title: <del>Tres</del> Sec/Tres. |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|