| No. <b>W 38777</b>  |                | Due no later than Apr 30, 2014   |                             | 2. Register         | 2. Registered Agent and Address (NO PO BOX)                                       |         |             |  |
|---|----------------|--|-----------------------------|---------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HIP III, LLC  ANTHONY HAUSER  1705 N 22ND ST  BOISE ID 83702 |                             | 1705 N 2<br>BOISE I | ANTHONY HAUSER 1705 N 22ND ST BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nat    |                | mes and Addresses of at  | least one Member or Manager |                     |   |         |             |  |
| Office Held   | Name           | nes and ridal esses of de  | Street or PO Address        | City                | State   | Country | Postal Code |  |
| MANAGER   | ANTHONY HAUSER |  | 1705 N 22ND ST              | BOISE               | ID  | USA     | 83702       |  |
| 5. Organized Under the Laws of:  ID  W 38777  |                | 6. Annual Report must be signed.* Signature: Anthony Hauser Name (type or print): Anthony Hauser                                     |                             |                     | Date: 02/26/2014<br>Title: Manager  |         |             |  |
| Processed 02/26/2014  |                | Electronically provided signatures are accepted as original signatures.  |                             |                     |   |         |             |  |