

ISSUED: 07-05-1994

No. 67604

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
 NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1994

1. Mailing Address - *Printed, Typed or Handwritten*

CHESSMEN, INC.
FREDERIC W. WILSON
3140 OSPREY ROAD

EAGLE ID 83616

2. Registered Agent and Office **NOT A P.O. BOX**

FRED W. WILSON
3140 OSPREY ROAD

EAGLE ID 83616

3. Incorporated Under The Laws

of **ID**
 No. **67604**

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZipPresident: **FREDERIC W. WILSON****3140 OSPREY RD****EAGLE****ID****83616**Secretary: **ELEANOR V. WILSON****"****"****"****"**

Directors:

5. Nature of Business

*Management Consulting
Software Development*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)*Fred W. Wilson*

Date

Title

*7-9-94
Fres*