

No. 082379	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		DAVID M. BERGH 530 N. 10TH EAST MOUNTAIN HOME, IDAHO 83647																					
	1. Mailing Address — Please Correct 082379																							
	WASHBOWL-ALASKA INC. DAVID M. BERGH DRAWER B MOUNTAIN HOME, IDAHO 83647		3. Incorporated Under The Laws of STATE OF IDAHO																					
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAVID M. BERGH</td> <td>DRAWER B</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary: TOBE THOMPSON</td> <td>505 RIVER HERATS</td> <td>MARION</td> <td>ID</td> <td></td> </tr> <tr> <td>Directors: RON BERGH</td> <td>Box 587</td> <td>FARMBANKS,</td> <td>AK</td> <td>99707</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: DAVID M. BERGH	DRAWER B	Mtn Home	ID	83647	Secretary: TOBE THOMPSON	505 RIVER HERATS	MARION	ID		Directors: RON BERGH	Box 587	FARMBANKS,	AK	99707
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5. Nature of Business INVESTMENTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>DAVID M. BERGH</td> <td>10/10/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>DAVID M. BERGH</td> <td>PRES</td> </tr> </table>			Signature	Date	DAVID M. BERGH	10/10/87	Name (Typed or Printed)	Title	DAVID M. BERGH	PRES												
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