

|                                                                                                                                                        |                   |                                                                                                                                                                                         |           |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 9844</b>                                                                                                                                      |                   | <b>Due no later than Sep 30, 2011</b>                                                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COLBURN INDUSTRIAL PARK, L.L.C.<br>BRIAN L WOOD<br>933 WOODSIDE RD.<br>SANDPOINT ID 83864 |           | BRIAN L WOOD<br>933 WOODSIDE RD.<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                         |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                    | City      | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRIAN L WOOD      | 933 WOODSIDE RD.                                                                                                                                                                        | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | CHERYL PENNY WOOD | 933 WOODSIDE RD.                                                                                                                                                                        | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | STEVE WOOD        | 482169 HWY 95                                                                                                                                                                           | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | LOUISE WOOD       | 482169 HWY. 95                                                                                                                                                                          | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | LEONARD WOOD      | 481649 HWY 95                                                                                                                                                                           | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | NAOMI WOOD        | 481649 HWY 95                                                                                                                                                                           | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | DANIEL WOOD       | 552 SOUTH CENTER VALLEY RD.                                                                                                                                                             | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | TERESA WOOD       | 552 SOUTH CENTER VALLEY RD.                                                                                                                                                             | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | JAMES WOOD        | 481647 HWY. 95                                                                                                                                                                          | SANDPOINT | ID                                                     | USA     | 83864       |  |
| MEMBER                                                                                                                                                 | VIRGINIA WOOD     | 481647 HWY 95.                                                                                                                                                                          | SANDPOINT | ID                                                     | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9844</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Cheryl L. Wood<br>Name (type or print): Cheryl L. Wood<br><br>Date: 08/29/2011<br>Title: Secretary                                      |           |                                                        |         |             |  |
| Processed 08/29/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                               |           |                                                        |         |             |  |