

No. C 35774	Annual Report Form <i>Due No Later Than November 30,</i> 1995		2. Registered Agent and Office NOT A P.O. BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		FOREST NULPH 648 SOUTH PARK SHELLEY ID 33274																								
	NULPH BROTHERS, INC. 1418 NORTH HWY 91 SHELLEY ID 83274		3. Organized Under the Laws of: ID C 38774																								
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Max Nulph</td> <td>664 N. 600 E</td> <td>Firth</td> <td>Idaho</td> <td>83236</td> </tr> <tr> <td>Vice President</td> <td>Todd Nulph</td> <td>848 E. 1415 N.</td> <td>Shelley</td> <td>Idaho</td> <td>83274</td> </tr> <tr> <td>Secretary</td> <td>Bonnie Nulph</td> <td>648 So. Park</td> <td>Shelley</td> <td>Idaho</td> <td>83274</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Max Nulph	664 N. 600 E	Firth	Idaho	83236	Vice President	Todd Nulph	848 E. 1415 N.	Shelley	Idaho	83274	Secretary	Bonnie Nulph	648 So. Park	Shelley	Idaho	83274
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5. NATURE OF BUSINESS TRUCKING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Max Nulph</u> Date <u>7-29-96</u> Name (Typed or Printed) <u>Max Nulph</u> Title <u>President</u>																										

ISSUED: 07-06-1995

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