| No. W 40931 | | Due no later than Jul 31, 2018 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|------------------------------------|---|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | GAY ROZZELL | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | 289 MAIN ST | 289 MAIN ST 289 MAIN ST ELK CITY ID 83525-5000 | | | |
| | | ELK CITY HOTEL & GIFT SHOP LLC JAMIE EDMONDSON 289 MAIN ST | | No. 100000000 1000000 100 100 100 100 100 | | | | |
| | | ELK CITY ID 83525-5000 | | 3. <u>New</u> Register | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compar | nies: Enter Nar | mes and Addresses o | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER JAMIE K ED | | MONDSON | 2905 LAKE EAST DR. STE 150 | LAS VEGAS | NV | USA | 89117 | |
| MANAGER MICHAEL J | | EDMONDSON | 2905 LAKE EAST DR. STE 150 | LAS VEGAS | NV | USA | 89117 | |
| MEMBER DAVID NEW | | BIGGING | 2905 LAKE EAST DR. STE 150 | LAS VEGAS | NV | | 89117 | |
| 5. Organized Under the Laws of: | | 6. Annual Report m | | | | | | |
| NV W 40931 | | Signature: Jamie | | Date: 05/21/2018 | | | | |
| | | Name (type or pr | | Title: Manager | | | | |
| Processed 05/21/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |