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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 56463</b>                                                                                                                                     |                     | <b>Due no later than Nov 30, 2017</b>                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EXP DELIVERY SERVICE LLC<br>JAY RADCLIFFE<br>PO BOX 3294<br>IDAHO FALLS ID 83403 |             | JAY RADCLIFFE<br>3026 WESTMORELAND CIRCLE<br>IDAHO FALLS ID 83403 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                   |             |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                              | City        | State                                                             | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAR ENTERPRISES LLC | PO BOX 3294                                                                                                                                       | IDAHO FALLS | ID                                                                | USA     | 83403       |  |
| MEMBER                                                                                                                                                 | JAY RADCLIFFE       | 3026 WESTMORELAND CR                                                                                                                              | IDAHO FALLS | ID                                                                | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56463</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Jay Radcliffe<br>Name (type or print): Jay Radcliffe                                              |             |                                                                   |         |             |  |
|                                                                                                                                                        |                     | Date: 11/30/2017<br>Title: Member                                                                                                                 |             |                                                                   |         |             |  |
| Processed 11/30/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                         |             |                                                                   |         |             |  |