

<b>No. C 50522</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Dec 31, 2000</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable LACEY'S VISTA ACRES WATER CORPORATI  PO BOX 5432  CHUBBUCK, ID 83202	2. Registered Agent and Office <b>NO PO BOX</b> JANE SCHULTZ 14774 W LACEY RD  POCATELLO, ID 83202  3. <u>New</u> Registered Agent Signature
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JANE SCHULTZ	14774 W, LACEY RD,	POCATELLO	ID	83202
SEC-TREAS	NELSON COOPER	14646 " " "	"	"	"
DIRECTOR	FRED McDANIEL	14810 " " "	"	"	"
DIRECTOR	LEILANI ROND	14763 " " "	"	"	"
DIRECTOR	LEON PRUETT	14917 " " "	"	"	"
DIRECTOR	JAY CHRISTENSEN	15176 " " "	"	"	"
DIRECTOR	JOHN BOBISH	15273 " " "	"	"	"
DIRECTOR	JIM SIEVERSON	15451 " " "	"	"	"

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 50522</div>	6. Signature <u>Nelson Cooper</u> Date <u>10-14-00</u> Name <small>(Typed or Printed)</small> <u>NELSON COOPER</u> Title: <u>SEC-TREAS</u> <div style="text-align: right;"><del>XXXX</del></div>
-------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Issued 10/02/2000

Do Not Tape or Staple

651