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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|------------------------------|-------------|--|
| No. <b>C 141838</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2010</b>                                                                                                                                                                                              |                   | <b>2. Registered Agent and Address (NO PO BOX)</b>         |                              |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKE CITY COMMUNITY CHURCH OF THE ASSEMBLIES OF<br>GOD CORPORATION<br>MICHAEL T RIMA<br>6000 RAMSEY RD<br>COEUR D ALENE ID 83815 |                   | MICHAEL T RIMA<br>6000 RAMSEY RD<br>COEUR D'ALENE ID 83815 |                              |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                                                    |                   | 3. <u>New</u> Registered Agent Signature:*                 |                              |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                                                    |                   |                                                            |                              |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                                               | City              | State                                                      | Country                      | Postal Code |  |
| PRESIDENT                                                                                                                                              | MICHAEL T RIMA | 6000 N RAMSEY RD                                                                                                                                                                                                                   | COEUR D'ALENE     | ID                                                         | USA                          | 83815       |  |
| SECRETARY                                                                                                                                              | PETER JOHNSON  | 383 S PONDEROSA LOOP                                                                                                                                                                                                               | POST FALLS        | ID                                                         | USA                          | 83854       |  |
| DIRECTOR                                                                                                                                               | JOHN BRUMLEY   | LAKE CITY HIGH SCHOOL 6101 N<br>RAMSEY RD                                                                                                                                                                                          | COEUR D'ALENE     | ID                                                         | USA                          | 83815       |  |
| DIRECTOR                                                                                                                                               | JAMES ROBBINS  | 5123 W COUGAR ESTATES RD                                                                                                                                                                                                           | COEUR D'ALENE     | ID                                                         | USA                          | 83814       |  |
| DIRECTOR                                                                                                                                               | ALAN LARSEN    | 4955 CANTERBURY                                                                                                                                                                                                                    | COEUR D'ALENE     | ID                                                         | USA                          | 83815       |  |
| DIRECTOR                                                                                                                                               | REX FAIRFIELD  | NORTH IDAHO COLLEGE 1000 W<br>GARDEN AVE                                                                                                                                                                                           | COEUR D'ALENE     | ID                                                         | USA                          | 83814       |  |
| DIRECTOR                                                                                                                                               | LEONARD MOGLIA | 164 E HANLEY AVE                                                                                                                                                                                                                   | DALTON<br>GARDENS | ID                                                         | USA                          | 83815       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                                                                  |                   |                                                            |                              |             |  |
| ID<br><b>C 141838</b>                                                                                                                                  |                | Signature: Mark S Mitchell                                                                                                                                                                                                         |                   |                                                            | Date: 10/08/2010             |             |  |
|                                                                                                                                                        |                | Name (type or print): Mark S Mitchell                                                                                                                                                                                              |                   |                                                            | Title: Administrative Pastor |             |  |
| Processed 10/08/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                          |                   |                                                            |                              |             |  |