

| <b>No. C 29805</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Feb 28, 2003</b><br><b>Annual Report Form</b>                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br>ALICE J SUTTON<br>317 E 2ND AVE<br>CLARK FORK, ID 83811 |             |       |                        |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br>CLARK FORK LUTHERAN CHURCH, INC.<br>ALICE J SUTTON<br>P. O. BOX 472<br><br>CLARK FORK, ID 83811 | 3. <u>New</u> Registered Agent Signature                                                                   |             |       |                        |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                            |                                                                                                            |             |       |                        |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DON SUTTON</td> <td>P.O. B 385</td> <td>CLARK FORK</td> <td>ID</td> <td>83811</td> </tr> <tr> <td>TREASURER</td> <td>CLYDE MEREDITH</td> <td>1869 SPRING CREEK RD.</td> <td>CLARK FORK</td> <td>ID</td> <td>83811</td> </tr> <tr> <td></td> <td></td> <td>POB 385</td> <td>CLARK FORK</td> <td>ID</td> <td>83811</td> </tr> <tr> <td>SECRETARY</td> <td>ALICE J. SUTTON</td> <td>113 KULLY SPELL DR</td> <td>HOPE</td> <td>ID</td> <td>83836</td> </tr> <tr> <td>COUNCIL MEM.</td> <td>DELORES MOHR</td> <td>223 EAGEN MTN RD</td> <td>HOPE</td> <td>ID</td> <td>83836</td> </tr> <tr> <td>COUNCIL MEM</td> <td>ED GOULD</td> <td>POB 444</td> <td>HOPE</td> <td>ID</td> <td>83836</td> </tr> <tr> <td>COUNCIL MEM</td> <td>HELEN ANDERSON</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                            |                                                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | DON SUTTON | P.O. B 385 | CLARK FORK | ID | 83811 | TREASURER | CLYDE MEREDITH | 1869 SPRING CREEK RD. | CLARK FORK | ID | 83811 |  |  | POB 385 | CLARK FORK | ID | 83811 | SECRETARY | ALICE J. SUTTON | 113 KULLY SPELL DR | HOPE | ID | 83836 | COUNCIL MEM. | DELORES MOHR | 223 EAGEN MTN RD | HOPE | ID | 83836 | COUNCIL MEM | ED GOULD | POB 444 | HOPE | ID | 83836 | COUNCIL MEM | HELEN ANDERSON |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                       | Street or P.O. Address                                                                                     | City        | State | Zip                    |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DON SUTTON                                                                                                                                                 | P.O. B 385                                                                                                 | CLARK FORK  | ID    | 83811                  |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLYDE MEREDITH                                                                                                                                             | 1869 SPRING CREEK RD.                                                                                      | CLARK FORK  | ID    | 83811                  |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            | POB 385                                                                                                    | CLARK FORK  | ID    | 83811                  |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALICE J. SUTTON                                                                                                                                            | 113 KULLY SPELL DR                                                                                         | HOPE        | ID    | 83836                  |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| COUNCIL MEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DELORES MOHR                                                                                                                                               | 223 EAGEN MTN RD                                                                                           | HOPE        | ID    | 83836                  |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| COUNCIL MEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ED GOULD                                                                                                                                                   | POB 444                                                                                                    | HOPE        | ID    | 83836                  |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| COUNCIL MEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HELEN ANDERSON                                                                                                                                             |                                                                                                            |             |       |                        |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 29805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Signature <u>Alice J. Sutton</u> Date <u>Jan. 29, 2003</u><br>Name <small>(Typed or Printed)</small> <u>ALICE J. SUTTON</u> Title <u>SECRETARY</u>      |                                                                                                            |             |       |                        |      |       |     |           |            |            |            |    |       |           |                |                       |            |    |       |  |  |         |            |    |       |           |                 |                    |      |    |       |              |              |                  |      |    |       |             |          |         |      |    |       |             |                |  |  |  |  |