| No. W 40382 | | Due no later than Jun 30, 2010 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|---|---------------------------------------|------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HOPKINS WESTERN FUND, L.L.C. 910 EAST CAROL STREET MERIDIAN ID 83646 3. New Registered Agent Signature:** | | | | | | |
| 4. Limited Liability Compar | nies: Enter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | RANDALL H | HOPKINS | 910 EAST CAROL STREET | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Cindy Pisterzi | | Date | Date: 04/12/2010 | | | |
| W 40382 | | Name (type or print): Cindy Pisterzi | | Title | Title: Asst. Controller | | | |
| Processed 04/12/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |