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|--|--|--|--|--------------------------------------|---------|-------------|
| No. <b>W 66306</b>   | <b>Due no later than Aug 31, 2011</b><br><b>Annual Report Form</b>       |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                |  | DAN WRIGHT<br>6701 AIRPORT RD<br>NAMPA ID 83687    |                                      |         |             |
|  | CONTACT ELECTRIC, LLC<br>DAN WRIGHT<br>6701 AIRPORT RD<br>NAMPA ID 83687 |  | 3. <u>New</u> Registered Agent Signature:*         |                                      |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |  |  |                                      |         |             |
| Office Held  | Name   | Street or PO Address   | City   | State                                | Country | Postal Code |
| MEMBER   | DAN WRIGHT   | 6701 AIRPORT RD  | NAMPA  | ID                                   | USA     | 83687       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 66306</b>   |  | 6. Annual Report must be signed.*<br>Signature: Dan Wright<br>Name (type or print): Dan Wright |  | Date: 07/21/2011<br>Title: President |         |             |
| Processed 07/21/2011   |  | * Electronically provided signatures are accepted as original signatures.                      |  |                                      |         |             |