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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------------------|
| No. <b>W 46332</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2017</b>                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDALAND LLC<br>MATTHEW CLEMENTS<br>12035 W STAGE COACH RD<br>NAMPA ID 83686 |       | MATTHEW CLEMENTS<br>12035 W STAGE COACH RD<br>NAMPA ID 83686 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                               |       |                                                              |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                          | City  | State                                                        | Country Postal Code |
| MANAGER                                                                                                                                                | MATTHEW CLEMENTS | 12035 W STAGE COACH RD                                                                                                                                                        | NAMPA | ID                                                           | 83686               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 46332</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Matthew Clements<br>Name (type or print): Matthew Clements<br>Date: 11/27/2016<br>Title: Manager                              |       |                                                              |                     |
| Processed 11/27/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                              |                     |