

No. C 86206	Annual Report Form 1999 Due No Later Than November 30.		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct SELECT MORTGAGES INC. CLAIRE STOKER 6702 NORTHVIEW BOISE ID 83704		CLAIRE STOKER 6702 NORTHVIEW BOISE ID 83704 3. Organized Under the Laws of: ID C 86206																															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1" data-bbox="19 373 1463 692"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CLAIRE A. STOKER</td> <td>6702 NORTHVIEW</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>VICE PRES</td> <td>CLAIRE A. STOKER</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>SBC. TRSAS.</td> <td>CLAIRE A. STOKER</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>DIRECTOR</td> <td>CLAIRE A. STOKER</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	CLAIRE A. STOKER	6702 NORTHVIEW	BOISE	ID	83704	VICE PRES	CLAIRE A. STOKER	" "	" "	" "	" "	SBC. TRSAS.	CLAIRE A. STOKER	" "	" "	" "	" "	DIRECTOR	CLAIRE A. STOKER	" "	" "	" "	" "
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5. <u>New</u> Registered Agent Signature		6. <table border="1" data-bbox="535 724 1463 844"> <tr> <td>Signature</td> <td><u>Claire A. Stoker</u></td> <td>Date</td> <td><u>10/12/99</u></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><u>CLAIRE A. STOKER</u></td> <td>Title</td> <td><u>PRESIDENT</u></td> </tr> </table>			Signature	<u>Claire A. Stoker</u>	Date	<u>10/12/99</u>	Name (Typed or Printed)	<u>CLAIRE A. STOKER</u>	Title	<u>PRESIDENT</u>																						
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ISSUED: 10-01-1999

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