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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 121533</b>                                                                                                                                    |                        | <b>Due no later than Jan 31, 2018</b>                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MCM WORLDWIDE, LLC<br>DONALD W MCMURRAY<br>PO BOX 529<br>RATHDRUM ID 83858 |        | DONALD W MCMURRAY<br>27909 N RAMSEY RD<br>ATHOL ID 83801 |         |                  |  |
|                                                                                                                                                        |                        |                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                             |        |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                        | City   | State                                                    | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ROBERT STEVEN MCMURRAY | 2440 POCONO CT                                                                                                                              | HAYDEN | ID                                                       | USA     | 83815            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                           |        |                                                          |         |                  |  |
| <b>ID<br/>W 121533</b>                                                                                                                                 |                        | Signature: Donald W McMurray                                                                                                                |        |                                                          |         | Date: 01/25/2018 |  |
|                                                                                                                                                        |                        | Name (type or print): Donald W McMurray                                                                                                     |        |                                                          |         | Title: Owner     |  |
| Processed 01/25/2018                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                   |        |                                                          |         |                  |  |