

No.

C100816

Annual Report Form

Due No Later Than November 30, 1997

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Pres/Director John W. Marshall 2168 N. OAK HILLS DR MERIDIAN ID 83642
 VP/Sec/Director Michele Marshall 2168 N. OAK HILLS DR MERIDIAN ID 83642

5.

6.

Signature

Name (Typed or
Printed)

John W. Marshall

Date 11-28-97

Title Pres

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

15301

2. Registered Agent and Office NOT A P.O. BOX

PAUL WHITE

JOHN W. MARSHALL

2168 N OAK HILLS DR

1725 ARONIMINK DR

MERIDIAN ID 83642

3. Organized Under the Laws of:

ID

C100816