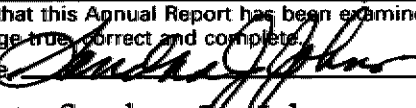


No. <b>C110671</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  SANDRA J JOHNSON 2800 EAST BOISE AVE  BOISE ID 83706
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  WILDERNEST HOMEOWNERS' ASSOC SANDRA J JOHNSON 2800 EAST BOISE AVE		3. Organized Under the Laws of:  ID C110671
* FIRST NOTICE * BOISE ID 83706			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	William D. Tate	209 E. Linden	Boise ID 83706
Vice Pres./	Larry D. Knapp	10812 W. Cruser Dr.	Boise ID 83704
Treasurer			
Secretary	Sandra J. Johnson	2800 E. Boise Ave.	Boise ID 83706
5. NATURE OF BUSINESS  MAINTAIN COMMON AREAS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature:  Date <u>8-13-96</u> Name (Typed or Printed): <u>Sandra J. Johnson</u> Title <u>Secretary</u>	

ISSUED: 07-06-1995

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