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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|
| No. <b>C 145375</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2013</b>                                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GREAT SKY DEVELOPMENT, INC.<br>JAMES M ENGLISH<br>PO BOX 2875<br>HAYDEN ID 83835 |        | JAMES M ENGLISH<br>21 COMMERCE DR STE A<br>HAYDEN ID 83835 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                |        |                                                            |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City   | State                                                      | Country | Postal Code |
| PRESIDENT                                                                                                                                              | JAMES M ENGLISH  | BOX 2875                                                                                                                                                                       | HAYDEN | ID                                                         | USA     | 83835       |
| SECRETARY                                                                                                                                              | DENNIS J JEFFREY | BOX 2875                                                                                                                                                                       | HAYDEN | ID                                                         | USA     | 83835       |
| DIRECTOR                                                                                                                                               | JAMES M ENGLISH  | BOX2875                                                                                                                                                                        | HAYDEN | ID                                                         | USA     | 83835       |
| DIRECTOR                                                                                                                                               | DENNIS J JEFFREY | BOX 2875                                                                                                                                                                       | HAYDEN | ID                                                         | USA     | 83835       |
| DIRECTOR                                                                                                                                               | JOHN EVANS       | 5699 N. RIFFLE WAY                                                                                                                                                             | BOISE  | ID                                                         | USA     | 83714       |
| DIRECTOR                                                                                                                                               | W. T. RICHARDS   | 8836 N. HESS, STE D                                                                                                                                                            | HAYDEN | ID                                                         | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145375</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: James M. English<br>Name (type or print): James M. English                                                                     |        | Date: 08/14/2013<br>Title: President                       |         |             |
| Processed 08/14/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |        |                                                            |         |             |