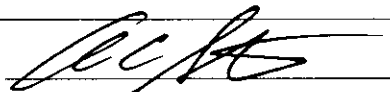
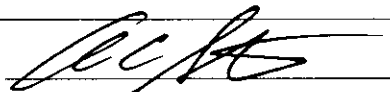
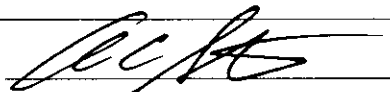


No. C 81249	Due no later than May 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable ALAN C. STEPHENS, CHARTERED ALAN C STEPHENS 2635 CHANNING IDAHO FALLS, ID 83404	ALAN C STEPHENS 2635 CHANNING WAY IDAHO FALLS, ID 83406
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres:	Alan C. Stephens	2635 Channing Way	Idaho Falls,	ID	83404
Sec.	Barbara Helekson	2635 Channing Way	Idaho Falls,	ID	83404
Director	Alan C. Stephens	" "	" "	" "	" "

5. Organized Under the Laws of: IDAHO C 81249	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>3-12-02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Alan C. Stephens</u></td> <td>Title <u>President</u></td> </tr> </table>	Signature 	Date <u>3-12-02</u>	Name (Typed or Printed) <u>Alan C. Stephens</u>	Title <u>President</u>
Signature 	Date <u>3-12-02</u>				
Name (Typed or Printed) <u>Alan C. Stephens</u>	Title <u>President</u>				