

|   |   |   |   |              |            |
|---|---|---|---|--------------|------------|
| No. <b>C114794</b>  | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>  | <b>1997</b>   | 2 Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>CHAD HAMMOND</b><br><b>601 W 19TH ST</b><br><br><b>IDAHO FALLS ID 83402</b> |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1 Mailing Address - Please Correct, If Not Correct  |   | 3 Organized Under the Laws of<br><br><b>ID C114794</b>  |              |            |
|   | <b>INNOVATIVE EDGE, INCORPORATE</b><br><b>CHAD HAMMOND</b><br><b>601 W 19TH ST</b><br><br><b>IDAHO FALLS ID 83402</b> |   |   |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |   |              |            |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President:  | Chad A. Hammond   | 601 W. 19th Street  | Idaho Falls   | ID           | 83402      |
| Secretary:  | Ross J. Jones   | 601 W. 19th Street  | Idaho Falls   | ID           | 83402      |
| Directors:  | Chad A. Hammond   | 601 W. 19th Street  | Idaho Falls   | ID           | 83402      |
|   | Ross J. Jones   | 601 W. 19th Street  | Idaho Falls   | ID           | 83402      |
|   | John M. Ohman   | 510 'D' Street  | Idaho Falls   | ID           | 83402      |
| 5.  |   | 6. <div style="text-align: right; margin-top: 20px;"> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature _____<br/>           Name <small>(Typed or Printed)</small> <b>Ross J. Jones</b> </div> <div>           Date <b>July 21, 1997</b><br/>           Title <b>Secretary</b> </div> </div> |   |              |            |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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