

No. 010700

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 010700

FARMERS' ELECTRIC COMPANY, LIMIT
BILL BOATWRIGHT
RT 2, BOX 297
RUPERT IDAHO
83350

BILL BOATWRIGHT
RT 2, BOX 297
RUPERT, ID
83350

3. Incorporated Under The Laws of

ENTERED

JUL 17 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President:

Leonard Scheer

R#2 Box 299

Rupert

Idaho

83350

Secretary:

Tony Raines

R#2 Box 248

Rupert

Idaho

83350

Directors:

Vice President

Dennis Krupp

R#2 Box 258

Rupert

Idaho

83350

Director

Gordon Bair

R#2 Box 2015

Keyburn

Idaho

83336

Charles Park

R#5 Box 5245

Rupert

Idaho

83350

5. Nature of Business

Small Electric Company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Tony Raines

Date

7-6-87

Name (Typed or Printed)

Tony Raines

Title

Secretary

10000300 0431