

No. <b>C 114898</b>	<b>Due no later than May 31, 2011</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  WHITEPINE FOUNDATION FOR EDUCATION, INC. BETTY J SWANSON 1121 LAMB RD TROY ID 83871-9619	BETTY J SWANSON 1121 LAMB RD TROY ID 83871-9619				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PATRICK L. SMITH	1391 HIGHWAY 99	KENDRICK	ID	USA	83537
SECRETARY	BJ SWANSON	1121 LAMB ROAD	TROY	ID	USA	83871
DIRECTOR	CLIFF SWANSON	1121 LAMB ROAD	TROY	ID	USA	83871
DIRECTOR	CHARLES T. KNIGHT III	109 N PINE STREET	TROY	ID	USA	83871
DIRECTOR	CAROL R RAWLSKY-FELDMAN	PO BOX 323	TROY	ID	USA	83871
5. Organized Under the Laws of:  <b>ID C 114898</b>	6. Annual Report must be signed.* Signature: BJ Swanson Name (type or print): BJ Swanson		Date: 05/21/2011 Title: Secretary			
Processed 05/21/2011		* Electronically provided signatures are accepted as original signatures.				