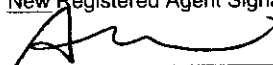
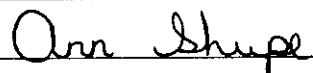
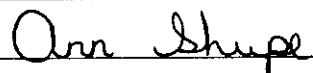
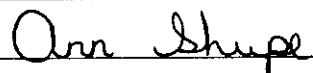


| <b>No. C 84240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Jun 30, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>MATT ZORNES - DR. Glenn</del><br>912 WARNER APT D Bigsby IV<br>349 Rosen Krantz RD<br>LEWISTON, ID 83501 |                                                                                               |                     |                                                         |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------|---------------------------------|-------|-----|----------|------------------|---------------------|----------|----|-------|-----------|-------------|----------------|----------|----|-------|-----------|----------------|-------------|----------|----|-------|--------------|---------------|------------|-----------|----|-------|--------------|----------------|--------------|----------|----|-------|--------------|----------------|------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box, if applicable<br><b>PREGNANCY CARE CENTER, INC. (THE)</b><br><br>2020 12TH AVE<br><br>LEWISTON, ID 83501                                                                                                                                                                                                                              | 3. New Registered Agent Signature<br>                                         |                                                                                               |                     |                                                         |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Dr. Glenn Bigsby</td> <td>349 Rosen Krantz Rd</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Treasurer</td> <td>Craig Bruns</td> <td>1122 Linden DR</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Marlene Yuchum</td> <td>1215 8th ST</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Board member</td> <td>Sandi Jackson</td> <td>715 3rd ST</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Board member</td> <td>Jennifer Hayne</td> <td>3307 14th ST</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Board member</td> <td>Mary Ann Nogle</td> <td>925 7th ST</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  | Office held                                                                                   | Name                | Street or P.O. Address                                  | City                            | State | Zip | Chairman | Dr. Glenn Bigsby | 349 Rosen Krantz Rd | Lewiston | ID | 83501 | Treasurer | Craig Bruns | 1122 Linden DR | Lewiston | ID | 83501 | Secretary | Marlene Yuchum | 1215 8th ST | Lewiston | ID | 83501 | Board member | Sandi Jackson | 715 3rd ST | Clarkston | WA | 99403 | Board member | Jennifer Hayne | 3307 14th ST | Lewiston | ID | 83501 | Board member | Mary Ann Nogle | 925 7th ST | Lewiston | ID | 83501 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                           | City                                                                                          | State               | Zip                                                     |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dr. Glenn Bigsby                                                                                                                                                                                                                                                                                                                                                                | 349 Rosen Krantz Rd                                                                                                                                              | Lewiston                                                                                      | ID                  | 83501                                                   |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Craig Bruns                                                                                                                                                                                                                                                                                                                                                                     | 1122 Linden DR                                                                                                                                                   | Lewiston                                                                                      | ID                  | 83501                                                   |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Marlene Yuchum                                                                                                                                                                                                                                                                                                                                                                  | 1215 8th ST                                                                                                                                                      | Lewiston                                                                                      | ID                  | 83501                                                   |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sandi Jackson                                                                                                                                                                                                                                                                                                                                                                   | 715 3rd ST                                                                                                                                                       | Clarkston                                                                                     | WA                  | 99403                                                   |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Jennifer Hayne                                                                                                                                                                                                                                                                                                                                                                  | 3307 14th ST                                                                                                                                                     | Lewiston                                                                                      | ID                  | 83501                                                   |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mary Ann Nogle                                                                                                                                                                                                                                                                                                                                                                  | 925 7th ST                                                                                                                                                       | Lewiston                                                                                      | ID                  | 83501                                                   |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 84240</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date <u>4-30-02</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Ann Shupe</u></td> <td>Title <u>Executive Director</u></td> </tr> </table> |                                                                                                                                                                  | Signature  | Date <u>4-30-02</u> | Name <small>(Typed or Printed)</small> <u>Ann Shupe</u> | Title <u>Executive Director</u> |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date <u>4-30-02</u>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |                                                                                               |                     |                                                         |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |
| Name <small>(Typed or Printed)</small> <u>Ann Shupe</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title <u>Executive Director</u>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                                                                               |                     |                                                         |                                 |       |     |          |                  |                     |          |    |       |           |             |                |          |    |       |           |                |             |          |    |       |              |               |            |           |    |       |              |                |              |          |    |       |              |                |            |          |    |       |