| No. C 210024 | | Due no later than May 31, 2018 | | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|--|---------------------|----------------|--|-------|---------|-------------|--|
| Return to: | | Annual Report Form | | MICKIE CASWELL | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MICKIE CASWELL REAL ESTATE, INC MICKIE CASWELL PO BOX 74 SANDPOINT ID 83864 | | | 11015 BALDY RD SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held Nan | ne | | Street or PO Addres | SS | City | State | Country | Postal Code | |
| PRESIDENT MICKIE CASW | | WELL | 11015 BALDY ROAD | | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | |
| ID | | Signature: Mickie Caswell | | | Date: 05/17/2018 | | | | |
| C 210024 | | Name (type or print): Mickie Caswell | | | Title: President | | | | |
| Processed 05/17/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | | | |