

| No. <b>C 97856</b>  | <b>Due no later than Mar 31, 2003<br/>Annual Report Form</b>                          |  | 2. Registered Agent and Office <b>NO PO BOX</b>          |              |                    |             |                               |             |              |            |      |                 |                |       |    |       |
|---|---|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|-----------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable                               |  | RONALD H CURRIE<br>2717 MALAD #26<br><br>BOISE, ID 83705 |              |                    |             |                               |             |              |            |      |                 |                |       |    |       |
|   | PIONEER MAINTENANCE, INC.<br>RONALD H CURRIE<br>2717 MALAD #26<br><br>BOISE, ID 83705 |  | 3. <u>New</u> Registered Agent Signature                 |              |                    |             |                               |             |              |            |      |                 |                |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>Ronald H Currie</td> <td>2717 Malad #26</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |   |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES | Ronald H Currie | 2717 Malad #26 | Boise | ID | 83705 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |      |                 |                |       |    |       |
| PRES  | Ronald H Currie   | 2717 Malad #26   | Boise  | ID           | 83705              |             |                               |             |              |            |      |                 |                |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 97856   |   | 6. Signature <u>Ronald H Currie</u> Date <u>1-14-03</u><br>Name <small>(Typed or Printed)</small> <u>RONALD H CURRIE</u> Title <u>PRES</u> |  |              |                    |             |                               |             |              |            |      |                 |                |       |    |       |