

ISSUED: 07-05-1994

50409

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

Secretary of State  
 Room 203, Statehouse  
 P.O. BOX 83720  
 Boise, ID 83720-0080  
 \* FIRST NOTICE \*  
 NO FEE REQUIRED

1. Mailing Address - *Printed, Handwritten or Typed*

RAMSEY - 53 WATER ASSOCIATION  
 LINDA MCFARLANE  
 N. 20 RAMSEY RD.

RATHDRUM ID 83853

## 2. Registered Agent and Office

LINDA MCFARLANE  
 NO. 20 RAMSEY ROAD

RATHDRUM ID 83858

## 3. Incorporated Under The Laws

of ID  
 NO: 50409

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

## Name

## Street or P.O. Address

## City

## State

## Zip

President:

MARK H. CORBIN

RATHDRUM

ID

83858

Secretary:

LINDA MCFARLANE

"

"

"

Directors:

DARRIC MCFARLANE

N. 240 RAMSEY RD.

RATHDRUM

ID

"

MARLIS CORBIN

N. 240 RAMSEY RD.

RATHDRUM

ID

"

RICH FIEDLER

12313 S.E. 219th PL

KENT

WA

98031

JILL FIEDLER

" " " "

KENT

ID

"

## 5. Nature of Business

NON-PROFIT PRIVATE  
 (DOMESTIC) WATER WELL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Mark H. Corbin*Name (Typed or Printed)

MARK H. CORBIN

Date

12 SEPT 1994

Title

PRESIDENT