

ISSUED: 07-05-1994

No. 60409

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — *(Please Print, If Not Correct)*

RAMSEY - 53 WATER ASSOCIATION,
LINDA MCFARLANE
N. 20 RAMSEY RD.

RATHDRUM

ID 83853

2. Registered Agent and Office

LINDA MCFARLANE
NO. 20 RAMSEY ROAD

RATHDRUM

ID 83853

3. Incorporated Under The Laws

of ID

NO: 60409

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	MARK H. CORBIN	N. 240 RAMSEY RD.	RATHDRUM	ID	83858
Secretary:	LINDA MCFARLANE	N. 20 RAMSEY RD.	"	"	"
Directors:	DARRIC MCFARLANE	" " " "	"	"	"
	MARLIS CORBIN	N. 240 RAMSEY RD.	"	"	"
	RICH FIEDLER	12313 S.E. 219th PL	KENT	WA	98031
	JILL FIEDLER	" " " "	"	"	"

5. Nature of Business

NON-PROFIT PRIVATE
(DOMESTIC) WATER WELL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

MARK H. CORBIN

Date

12 SEPT 1994

Title

PRESIDENT