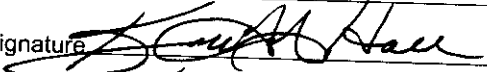
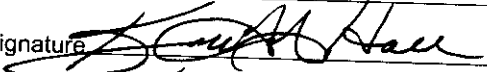
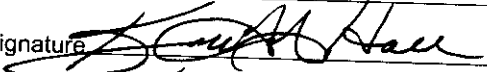


| No. <b>C 110839</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Jun 30, 2001</b><br><b>Annual Report Form</b>                                                                                |                                                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br>KENNETH A HALL<br><del>1420 S BLAINE STE #6</del><br><b>1225 MAIN ST</b><br><del>MOSCOW, ID 83843</del><br><b>VIOLA, ID 83872</b> |                                                                                                                                                          |                                               |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|-------------|--------|----|-------|-----------|----------------|-------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><del>EMERALD HALL, INC.</del><br>KENNETH A HALL<br>PO BOX 9063<br><br>MOSCOW, ID 83843 |                                                                                                                                                                                                                                                                                                                                                                              | 3. <u>New</u> Registered Agent Signature                                                                                                                                             |                                                                                                                                                          |                                               |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KENNETH A. HALL</td> <td>PO Box 9063</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>SECRETARY</td> <td>CONNIE J. HALL</td> <td>PO Box 9063</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> </tbody> </table> |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      | <u>Office held</u>                                                                                                                                       | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | KENNETH A. HALL | PO Box 9063 | MOSCOW | ID | 83843 | SECRETARY | CONNIE J. HALL | PO Box 9063 | MOSCOW | ID | 83843 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                | <u>City</u>                                                                                                                                                                          | <u>State</u>                                                                                                                                             | <u>Zip</u>                                    |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KENNETH A. HALL                                                                                                                                   | PO Box 9063                                                                                                                                                                                                                                                                                                                                                                  | MOSCOW                                                                                                                                                                               | ID                                                                                                                                                       | 83843                                         |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONNIE J. HALL                                                                                                                                    | PO Box 9063                                                                                                                                                                                                                                                                                                                                                                  | MOSCOW                                                                                                                                                                               | ID                                                                                                                                                       | 83843                                         |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 110839</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> <b>KENNETH A. HALL</b> </td> <td style="width: 40%;">           Date <b>4-12-01</b><br/>           Title <b>PRESIDENT</b> </td> </tr> </table> |                                                                                                                                                                                      | Signature <br><small>(Typed or Printed)</small> <b>KENNETH A. HALL</b> | Date <b>4-12-01</b><br>Title <b>PRESIDENT</b> |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |
| Signature <br><small>(Typed or Printed)</small> <b>KENNETH A. HALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>4-12-01</b><br>Title <b>PRESIDENT</b>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      |                                                                                                                                                          |                                               |                               |             |              |            |           |                 |             |        |    |       |           |                |             |        |    |       |

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