

|                                                                                                                                                                                                                                                           |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                               |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| No. <b>C 87261</b>                                                                                                                                                                                                                                        | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30.</i>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>DALE NIXON</b><br><b>1255 GRANDVIEW RD</b><br><br><b>PARMA</b> ID <b>83660</b> |                           |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>DAY &amp; NITE FARMS, INC.</b><br><b>DALE NIXON</b><br><b>1255 GRANDVIEW RD</b><br><br><b>PARMA</b> ID <b>83660</b> |                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 87261</b>                                                                               |                           |
| L Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                               |                           |
| <u>Office held</u><br><b>PRES.</b><br><b>SEC</b><br><br><b>DIR.</b>                                                                                                                                                                                       | <u>Name</u><br><b>RICHARD SCHAFFER</b><br><b>DALE A. NIXON</b><br><br><b>RICHARD SCHAFFER</b><br><b>LINDA SCHAFFER</b><br><br><b>DALE A. NIXON</b><br><b>PAMELA NIXON</b>         | <u>Street or P.O. Address</u><br><b>3175 First Lane E.</b><br><b>1255 Grandview Rd.</b><br><br><b>(Same as above)</b><br><b>(Same as above)</b>                                                                                                                                                                                                                                                              | <u>City</u><br><b>Parma</b><br><b>Id</b>                                                                                                      | <u>State</u><br><b>Id</b> |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                      |                                                                                                                                                                                   | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 40%;">           Signature <br/><br/>           Name (Typed or Printed) <b>DALE A. NIXON</b> </div> <div style="width: 40%;">           Date <b>8-27-99</b><br/><br/>           Title <b>SEC</b> </div> </div> |                                                                                                                                               |                           |
| ISSUED: 07-03-1999                                                                                                                                                                                                                                        |                                                                                                                                                                                   | 17883                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                               |                           |