| No. C 177213  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | Due no later than Feb 28, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed.  NEW LAVASIDE DITCH COMPANY LIMITED (THE) VON T CORNELISON 66 E RIVER RD BLACKFOOT ID 83221 |                                            | 2. Registered Ag           | Registered Agent and Address (NO PO BOX)  VON T CORNELISON     66 E RIVER RD     BLACKFOOT ID 83221  3. New Registered Agent Signature:* |         |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--|
|                                                                                                                                          |                    |                                                                                                                                                                                                   |                                            | 66 E RIVER RI<br>BLACKFOOT |                                                                                                                                          |         |             |  |
| 4. Corporations: Ent                                                                                                                     | er Names and Busir | ness Addresses of I                                                                                                                                                                               | President, Secretary, and Directors. Treas | surer (optional).          |                                                                                                                                          |         |             |  |
| Office Held                                                                                                                              | Name               |                                                                                                                                                                                                   | Street or PO Address                       | City                       | State                                                                                                                                    | Country | Postal Code |  |
| DIRECTOR                                                                                                                                 | LANCE I GA         | ARDNER                                                                                                                                                                                            | 589 NORTH 150 WEST                         | BLACKFOOT                  | ID                                                                                                                                       | USA     | 83221       |  |
| PRESIDENT                                                                                                                                | JOHN G JORGENSEN   |                                                                                                                                                                                                   | 187 W. 400 N.                              | BLACKFOOT                  | ID                                                                                                                                       | USA     | 83221       |  |
| DIRECTOR                                                                                                                                 | DOUG TAM           |                                                                                                                                                                                                   | 242 EAST RIVER ROAD                        | BLACKFOOT                  | ID                                                                                                                                       | USA     | 83221       |  |
| DIRECTOR                                                                                                                                 | KENT CHRIS         | STIANSEN                                                                                                                                                                                          | 307 NORTH 200 WEST                         | BLACKFOOT                  | ID                                                                                                                                       | USA     | 83221       |  |
| 5. Organized Under the Laws of:                                                                                                          |                    | 6. Annual Report must be signed.*                                                                                                                                                                 |                                            |                            |                                                                                                                                          |         |             |  |
| ID                                                                                                                                       |                    | Signature: Von T Cornelison                                                                                                                                                                       |                                            |                            | Date: 12/22/2017                                                                                                                         |         |             |  |
| C 177213                                                                                                                                 |                    | Name (type or print): Von T Cornelison                                                                                                                                                            |                                            |                            | Title: secretary                                                                                                                         |         |             |  |
| Processed 12/22/20                                                                                                                       | 17                 | * Electronically pr                                                                                                                                                                               | ovided signatures are accepted as origina  | al signatures.             |                                                                                                                                          |         |             |  |