

|  |                |   |       |   |         |             |
|--|----------------|---|-------|---|---------|-------------|
| No. <b>C 180984</b>  |                | <b>Due no later than Nov 30, 2012</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PAKSENSE, INC.<br>MICHELE WINKLE<br>9939 W EMERALD ST<br>BOISE ID 83704-9769<br>USA |       | NICHOLAS G MILLER<br>877 MAIN ST STE 1000<br>BOISE ID 83702 |         |             |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |       |   |         |             |
| Office Held  | Name           | Street or PO Address  | City  | State   | Country | Postal Code |
| SECRETARY  | MICHELE WINKLE | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| PRESIDENT  | DAVID LIGHT    | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| DIRECTOR   | DAVID LIGHT    | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| DIRECTOR   | THOMAS JENSEN  | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| DIRECTOR   | SCOTT DRUM     | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| DIRECTOR   | DAVID OSTER    | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| DIRECTOR   | DAN VACHE      | 9939 W EMERALD  | BOISE | ID  | USA     | 83704-9769  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 180984</b>  |                | 6. Annual Report must be signed.*<br>Signature: Michele Winkle<br>Name (type or print): Michele Winkle<br><br>Date: 10/29/2012<br>Title: Secretary                                    |       |   |         |             |
| Processed 10/29/2012   |                | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |