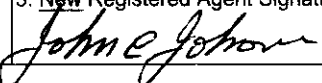
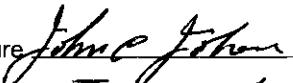
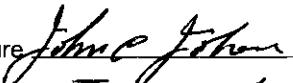
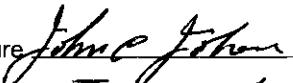


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 46952</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 28, 2003<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>RANCH VALLEY WATER ASSOCIATION, INC<br><del>DANIEL A HUBER</del> John E Johnson<br>POB 774<br><br>RATHDRUM, ID 83858 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><del>DANIEL A HUBER</del> John E Johnson<br><del>15320</del> RANCH VALLEY<br>15426<br>RATHDRUM, ID 83858<br><br>3. <u>New</u> Registered Agent Signature<br> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held    | Name                          | Street or P.O. Address | City     | State | Zip   |
|----------------|-------------------------------|------------------------|----------|-------|-------|
| President      | RAY Foreman                   | 15255 Ranch Valley Rd  | Rathdrum | Id    | 83858 |
| Vice President | Rudy Hertzog                  | 3226 Ranch Valley Rd   | Rathdrum | Id    | 83858 |
|                | John E Johnson (Sec)          | 15426 Ranch Valley Rd  | Rathdrum | Id    | 83858 |
|                | DALE Johnson (Dir)            | 15912 Ranch Valley Rd  | Rathdrum | Id    | 83858 |
|                | <del>Rudy Hertzog (Dir)</del> |                        |          |       |       |
|                | Gordon Euthbert Dir           | 16009 Ranch Valley Rd  | Rathdrum | Id    | 83858 |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |               |                                                       |            |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------|------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 46952                                     | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date 12/12/02</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> John E Johnson</td> <td>Title Sec.</td> </tr> </table> | Signature  | Date 12/12/02 | Name <small>(Typed or Printed)</small> John E Johnson | Title Sec. |
| Signature  | Date 12/12/02                                                                                                                                                                                                                                                                                                                                    |                                                                                             |               |                                                       |            |
| Name <small>(Typed or Printed)</small> John E Johnson                                       | Title Sec.                                                                                                                                                                                                                                                                                                                                       |                                                                                             |               |                                                       |            |