

No. <u>W 535</u>	<b>Annual Report Form</b> Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <u>P S &amp; G, L.L.C.</u> <u>HERBERT A PARKER</u> <u>305 E 2ND N</u>		<u>HERBERT A PARKER</u> <u>305 E 2ND N</u>  <u>ST ANTHONY ID 83455</u>		
* FIRST NOTICE *		3. Organized Under the Laws of:		<u>ID W 566</u>	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	<u>Herbert A Parker</u>	<u>305 E 2 N</u>	<u>St. Anthony</u>	<u>Id.</u>	<u>83445</u>
	<u>Sandra L Parker</u>	<u>305 E 2 N</u>	<u>St Anthony</u>	<u>Id.</u>	<u>83445</u>
	<u>Michael A. Parker</u>	<u>247 N 3 E</u>	<u>St Anthony</u>	<u>Id.</u>	<u>83445</u>
5. SIGNATURE OF CURRENT RA  <u>Herbert A Parker</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Herbert A Parker</u> Date <u>8/27/96</u> Name (Typed or Printed) <u>Herbert A Parker</u> Title <u>R.M.</u>			

ISSUED: 07-08-1996

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