No. C 152843

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF RECEIVED BY DUE DATE

Due no later than January 31, 2006
Annual Report Form

1. Mailing Address - Correct in this box, if applicable

ORTHOPRO, INC.
~~348 4TH AVE S~~ 762 North college Road
TWIN FALLS, ID 83303 suite A

2. Registered Agent and Office **NO PO BOX**

DAVID A BLACKMAN
348 4TH AVE S
TWIN FALLS, ID 83303 1941

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Michael S Johnson	762 North college Rd, Suite A,	Twin Falls,	ID	83301
VP	David A Blackman	997 Court Street	Elko	NV	89801
VP	Stacey D Johnson	762 North college Rd, Suite A,	Twin Falls	ID	83301

5. Organized Under the Laws of:
IDAHO
C 152843

6.
Signature Michael S. Johnson Date 12/12/05
Name (Typed or Printed) Michael S. Johnson Title President

Issued 11/01/2005

Do Not Tape or Staple

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