

No. <b>C 179728</b>		<b>Due no later than Aug 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SCIL, INC. THOMAS STEELE 3527 NORTH RIDGE RD WICHITA KS 67205		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 USA			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	J.DOUGLAS MAXWELL	3527 NORTH RIDGE ROAD	WICHITA	KS	USA	67205	
PRESIDENT	DONALD GAYHARDT	3527 NORTH RIDGE RD	WICHITA	KS	USA	67205	
SECRETARY	THOMAS STEELE	3527 NORTH RIDGE RD	WICHITA	KS	USA	67205	
5. Organized Under the Laws of:  <b>NV</b> <b>C 179728</b>		6. Annual Report must be signed.*  Signature: Thomas Steele Name (type or print): Thomas Steele					
		Date: 06/18/2014 Title: Secretary					
Processed 06/18/2014      * Electronically provided signatures are accepted as original signatures.							